

A: **GENERAL INFORMATION:**

SI. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJENDRA KISHORI RESIDENTIAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	330986
3	SCHOOL CODE (IF APPLICABLE)	66719
4	COMPLETE ADDRESS WITH PIN CODE	NH-227A, SIWAN-PATNA, MAIN ROAD, MAGHARI, SIWAN, BIHAR – 841406.
5	PRINCIPAL NAME & QUALIFICATION	Mrs. RINA TIWARI (VICE – PRINCIPAL) & M.A./B.Ed
6	SCHOOL EMAIL ID	rkrs4141@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7672924041, 7520244124

B: **DOCUMENTS AND INFORMATION:**

SI. NO.	INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATIONLE LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rkrs.in/society_paper/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rkrs.in/noc_letter/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND ITS RENEWAL IF APPLICABLE	https://rkrs.in/registraion_renewal_certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rkrs.in/building_certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rkrs.in/fire_safety_certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	https://rkrs.in/self_certificate/

	FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rkrs.in/water_health_and_sanitation_certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOLSHALL BELIEVE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SI. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE – YEAR RESULT OF THE EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	05	05	100.00	
2	2024	34	25	73.53	
3	2025	29	25	86.21	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	-	-	-	NO STUDENTS REGISTERED
2	2024	02	02	100.00	
3	2025	06	03	50.00	

D: **STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RINA TIWARI (VICE-PRINCIPAL) Mr. PURUSHOTTAM KUMAR MISHRA (VICE-PRINCIPAL)
2	TOTAL NO. OF TEACHERS	23
	o PGT	11
	o TGT	04
	o PRT	05
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	BRIJMOHAN UPADHYAY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJEET KUMAR PANDEY

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8955.00 SQUARE MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 AND 46.45 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 AND 1600 SQ MTR
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILET	04
6	NO. OF BOYS TOILET	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	